



## AMHERST Massachusetts

**TOWN HALL** 4 Boltwood Avenue Amherst, MA 01002-2351 **CONSERVATION COMMISSION** (413) 259-3045 (413) 259-2410 [Fax] conservation@amherstma.gov

## Puffer's Pond 2020 Committee **MEETING**

Thursday, April 15, 2010 **Lower Meeting Room, Bangs Community Center** 6:30 p.m.

- 1. Approval of Minutes
- 2. Staff Announcements
- 3. Old Business
  - a. Review UMass studio presentations
  - b. Subcommittee Reports
  - c. Other
- 4. New Business
  - a. Recommended Scenarios
  - b. Draft Report
  - c. Other
- 5. Next Meetings—May
- 6. Adjournment